

## **CLAYTON COUNTY CONSERVATION**

Promote the health and general welfare of the people; to model and encourage preservation, conservation, education and recreation through responsible use and appreciation of our natural resources and cultural heritage.

January 10, 2023 BOARD MEETING 6pm Osborne

| Call to Order Recognition of Guests  |   |                   |                    |   |  |
|--|---|-------------------|--------------------|---|--|
| _  | a: MOTION   | . Second          | : Vote             |   |  |
| Minutes: MOTION  |   | , Second          | : Vote             |   |  |
| Minutes: MOTION, Second: Vote: Claims & Monthly Utilities: MOTION, Second: Vote:   |   |                   |                    | : Vote  |  |
| Financial Report & Endowment Statement - Review only   |   |                   |                    |   |  |
|  | •   |                   | •                  |   |  |
| New B  | usiness   |                   |                    |   |  |
| 1.   | 1. Elect Officers 2023  |                   |                    |   |  |
| 2.   | Review Bylaws   |                   |                    |   |  |
| 3.   | Consider Motor Mill Stewardship Plan – priorities, strategies, and viewsheds (Kenny Slocum) |                   |                    |   |  |
| 4.   | 4. Consider approval of Annual Report Draft   |                   |                    |   |  |
| 5.   | 5. Review 2022 Virtual Guest Book   |                   |                    |   |  |
| 6.   | . Review 2022 Turkey River Recreational Corridor Annual Report                              |                   |                    |   |  |
| Old Business  1. Consider Approval of FY24 Budget following budget work session  |   |                   |                    |   |  |
| <b>Upcoming Programs/Events</b> available at www.claytoncountyconservation.org Feb. 23 <sup>rd</sup> collaborative Conservation Departments Meeting- Board welcome to attend at Osborne 9:30 |   |                   |                    |   |  |
| Welcor<br>Env. Ec  | ·   | ncluded 57 indivi | duals and 13 group | s in December<br>as to 437 youth and 132 adults |  |
| Open Items   |   |                   |                    |   |  |
| Meeting Adjourned: MOTION, Second: Vote  |   |                   |                    |   |  |